



**July 17, 2025**  
**MONTHLY MEETING**  
**5:30 PM**  
**Conference Room - BFA**

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**Type of meeting:** REORGANIZATION

**----- Agenda Topics -----**

CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
MINUTES OF PREVIOUS MEETING  
FINANCIAL STATEMENT  
COMMITTEES  
RESOLUTIONS #851  
EXECUTIVE DIRECTOR'S REPORT  
UNFINISHED/NEW BUSINESS  
OPEN FOR PUBLIC COMMENT  
ADJOURNMENT

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**CORRESPONDENCE SUBMITTED FOR REVIEW AND COMMENT**

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1. Minutes of previous meeting
2. Financial Statements for the month of June 2025
3. Employee time used June 2025
4. July Newsletter
5. 2024 SEMAP Score
6. Correspondence: Frank DePietro
7. Staff reports for month of June 2025
8. Income & Expense reports for June 2025 /Public Housing & Section 8
9. PHADA Advocate